

#### Please register on-line at: <u>http://entry.issf-sports.info</u> (Or use exceptionally email <u>marco.mori@issf-sports.org</u> or fax to ISSF Headquarters at +49-89-544355-44)

| PRELIMINARY ENTRY FORM | Please return by 21 JUL 2024 |
|------------------------|------------------------------|
| name of federation     | nation                       |
| contact person         | phone number                 |
| e-mail address         | fax number                   |

| ATHLETES          |                     |                  |                     |  |  |  |
|-------------------|---------------------|------------------|---------------------|--|--|--|
| men events        | number<br>of starts | women events     | number<br>of starts |  |  |  |
| Trap Men          |                     | Trap Women       |                     |  |  |  |
| Skeet Men         |                     | Skeet Women      |                     |  |  |  |
| mixed team events | number<br>of teams  | team events      | Yes / No            |  |  |  |
| Trap Mixed Team   |                     | Trap Team Men    |                     |  |  |  |
| Skeet Mixed Team  |                     | Trap Team Women  |                     |  |  |  |
|                   |                     | Skeet Team Men   |                     |  |  |  |
|                   |                     | Skeet Team Women |                     |  |  |  |

| OFFICIALS                        | number of officials |
|----------------------------------|---------------------|
| Team officials and media persons |                     |

Total number of athletes

Total number of officials

#### **ISSF Headquarters**

Widenmayerstrasse 16 80538 Munich, Germany Phone: +49-89-544355-0 Fax: +49-89-544355-44 E-mail: marco.mori@issf-sports.org

**ANNEX 2** 



# Please email to Organizing Committee at: <u>asian\_cup2024@mail.ru</u>

| PRELIMINARY HOTEL FORM | Please return by 21 JUL 2024 |
|------------------------|------------------------------|
| name of federation     | nation                       |
| contact person         | phone number                 |
| e-mail address         | fax number                   |

|        | no | Please indicate the hotel in order of preference |
|--------|----|--|
| hotel  | 1  |  |
| choice | 2  |  |
|        | 3  |  |

|        | room type   | number of rooms |
|--------|-------------|-----------------|
| room   | single      |                 |
| choice | double/twin |                 |
|        | suite       |                 |

#### **Organizing Committee**

Organizing Committee: Kazakhstan Sport Shooting Federation 43, Zhibek Zholi street, Shymkent city, 160000 The Ministry of Culture and Sports of the Republic of Kazakhstan Phone: +7 (7252) 530453 Fax: +7 (7252) 530453 E-mail: asian cup2024@mail.ru



Please register on-line at: <u>http://entry.issf-sports.info</u> (Or use exceptionally Fax to ISSF Headquarters at +49-89-544355-44) Note: If you registered on-line, it is NOT necessary to send the completed Final Entry Form by fax to the ISSF Headquarters as well.

| FINAL ENTRY FORM Shotgun | Please return by 21 AUG 2024 | to ISSF Headquarters                            |
|--------------------------|------------------------------|---|
| name of federation       | nation code                  | Bavariaring 21<br>80336 Munich, Germany         |
| contact person           | phone number                 | Phone: +49-89-544355-0<br>Fax: +49-89-544355-44 |
| e-mail address           | fax number                   | E-mail: entry@issf-sports.info                  |

|    | Please fill "X" for Individual, "T" for Team and "R" for Ranking only in the respective columns |            |                |    |     |    |       |       |       |       |
|----|---|------------|----------------|----|-----|----|-------|-------|-------|-------|
|    | athletes  |            | date of birth  |    | men |    | women |       |       |       |
| no | family name   | first name | ISSF ID number | DD | ММ  | ΥY | TR125 | SK125 | TR125 | SK125 |
|    |   |            |                |    |     |    |       |       |       |       |
|    |   |            |                |    |     |    |       |       |       |       |
|    |   |            |                |    |     |    |       |       |       |       |
|    |   |            |                |    |     |    |       |       |       |       |
|    |   |            |                |    |     |    |       |       |       |       |
|    |   |            |                |    |     |    |       |       |       |       |
|    |   |            |                |    |     |    |       |       |       |       |
|    |   |            |                |    |     |    |       |       |       |       |
|    |   |            |                |    |     |    |       |       |       |       |
|    |   |            |                |    |     |    |       |       |       |       |
|    |   |            |                |    |     |    |       |       |       |       |



ANNEX 3-2

Please register on-line at: <u>http://entry.issf-sports.info</u> (Or use exceptionally email to <u>marco.mori@issf-sports.org</u> or to fax to ISSF Headquarters at +49-89-544355-44) Note: If you registered on-line, it is NOT necessary to send the completed Final Entry Form by fax to the ISSF Headquarters as well.

| FINAL ENTRY FORM   | Mixed Team   | Please<br>return by 21 AUG 2024 | to ISSF Headquarters  |
|--------------------|--------------|---------------------------------|---|
| name of federation |              | nation code                     | Widenmayerstrasse 16  |
| contact person     | phone number |                                 | 80538 Munich, Germany<br>Phone: +49-89-544355-0             |
| e-mail address     |              | fax number                      | Fax: +49-89-544355-44<br>E-mail: marco.mori@issf-sports.org |

|    | athletes    |            | date of birth  |    |    |    |                      |
|----|-------------|------------|----------------|----|----|----|----------------------|
| no | family name | first name | ISSF ID number | DD | ММ | YY | event / team         |
|    |             |            |                |    |    |    | Trap Mixed / Team 1  |
|    |             |            |                |    |    |    | Trap Mixed / Team 2  |
|    |             |            |                |    |    |    | Skeet Mixed / Team 1 |
|    |             |            |                |    |    |    | Skeet Mixed / Team 2 |



Please register on-line at: <u>http://entry.issf-sports.info</u> (Or use exceptionally email <u>marco.mori@issf-sports.org</u> or fax to ISSF Headquarters at +49-89-544355-44) Note: If you registered on-line, it is NOT necessary to send the completed Final Entry Form by fax to the ISSF Headquarters as well.

| FINAL ENTRY FORM Officials | Please return by 21 AUG 2024 | to ISSF Headquarters                                |
|----------------------------|------------------------------|---|
| name of federation         | nation code                  | Widenmayerstrasse 16<br>80538 Munich, GermanyPhone: |
| contact person             | phone number                 | +49-89-544355-0<br>- Fax: +49-89-544355-44          |
| e-mail address             | fax number                   | E-mail: marco.mori@issf-sports.org                  |

|    |                            | officials   |            |    | te of bi | rth |  |
|----|----------------------------|-------------|------------|----|----------|-----|--|
| no | gender<br>M=men<br>W=women | family name | first name | DD | ММ       | YY  | position<br>(for identification please use legend below) |
|    |                            |             |            |    |          |     |  |
|    |                            |             |            |    |          |     |  |
|    |                            |             |            |    |          |     |  |
|    |                            |             |            |    |          |     |  |
|    |                            |             |            |    |          |     |  |
|    |                            |             |            |    |          |     |  |
|    |                            |             |            |    |          |     |  |

Legend:

Team Leader Team Coach **Team Medical Personnel** Team Official Media Person

For Media please use also "Media Accreditation Form"



Please register on-line at: <u>http://entry.issf-sports.info</u> (Or use exceptionally Fax to ISSF Headquarters at +49-89-544355-44) Note: If you registered on-line, it is NOT necessary to send the completed Final Entry Form by fax to the ISSF Headquarters as well.

| FINAL ENTRY FORM Shotgun | Please return by 21 AUG 2024 | to ISSF Headquarters   |  |
|--------------------------|------------------------------|--|--|
| name of federation       | nation code                  | Bavariaring 21   |  |
| contact person           | phone number                 | <ul> <li>80336 Munich, Germany</li> <li>Phone: +49-89-544355-0</li> <li>Fax: +49-89-544355-44</li> </ul> |  |
| e-mail address           | fax number                   | E-mail: entry@issf-sports.info   |  |

|    | Please fill "X" for Individual and "R" for Ranking only in the respective columns |            |                |               |    |     |       |       |
|----|---|------------|----------------|---------------|----|-----|-------|-------|
|    |   | athletes   |                | date of birth |    | rth | men   | women |
| no | family name   | first name | ISSF ID number | DD            | MM | ΥY  | DT150 | DT150 |
|    |   |            |                |               |    |     |       |       |
|    |   |            |                |               |    |     |       |       |
|    |   |            |                |               |    |     |       |       |
|    |   |            |                |               |    |     |       |       |
|    |   |            |                |               |    |     |       |       |
|    |   |            |                |               |    |     |       |       |
|    |   |            |                |               |    |     |       |       |



## Please email to Organizing Committee at: <u>asian\_cup2024@mail.ru</u>

| FINAL TRAVEL FORM  | Please return by | to Organizing Committee   |
|--------------------|------------------|---|
| ARRIVAL            |                  | Kazakhstan Sport Shooting Federation<br>43, Zhibek Zholi street, Shymkent city,   |
| name of federation | 21 AUG 2024      | 160000<br>The Ministry of Culture and Sports of the<br>Republic of Kazakhstan<br>Phone: +7 (7252) 530453<br>Fax: +7 (7252) 530453<br>E-mail: <u>asian_cup2024@mail.ru</u> |

| 1. Arrival inform | mation                         | No | Surname, Name | Status * |
|-------------------|--------------------------------|----|---------------|----------|
| date              |                                | 1  |               |          |
| time              |                                | 2  |               |          |
| flight no.        |                                | 3  |               |          |
| from (airport)    |                                | 4  |               |          |
| to (airport)      |                                | 5  |               |          |
| no. of persons    |                                | 6  |               |          |
|                   |                                | 7  |               |          |
| * Status: F       | Please state SK=Skeet, TR=Trap | 8  |               |          |
| D                 | DTR=D.Trap, OFF=Official       | 9  |               |          |
|                   |                                | 10 |               |          |
|                   |                                | 11 |               |          |
|                   |                                | 12 |               |          |

| 2. Arrival information |                                | No | Surname, Name | Status * |
|------------------------|--------------------------------|----|---------------|----------|
| date                   |                                | 1  |               |          |
| time                   |                                | 2  |               |          |
| flight no.             |                                | 3  |               |          |
| from (airport)         |                                | 4  |               |          |
| to (airport)           |                                | 5  |               |          |
| no. of persons         |                                | 6  |               |          |
|                        |                                | 7  |               |          |
| * Status:              | Please state SK=Skeet, TR=Trap | 8  |               |          |
| ſ                      | DTR=D.Trap, OFF=Official       | 9  |               |          |
|                        |                                | 10 |               |          |
|                        |                                | 11 |               |          |
|                        |                                | 12 |               |          |

Local transfer from airport to the official hotel(s) at arrival is required?

| 🗌 YES |  | NO |
|-------|--|----|
|-------|--|----|

**ANNEX 4-B** 



# Please email to Organizing Committee at: <u>asian\_cup2024@mail.ru</u>

| FINAL TRAVEL FORM  | Please return by | to Organizing Committee  |
|--------------------|------------------|--|
| DEPARTURE          |                  | Kazakhstan Sport Shooting Federation<br>43, Zhibek Zholi street, Shymkent city,  |
| name of federation | 21 AUG 2024      | 160000<br>The Ministry of Culture and Sports of the<br>Republic of Kazakhstan<br>Phone: +7 (7252) 530453<br>Fax: +7 (7252) 530453<br>E-mail: asian cup2024@mail.ru |

| 3. Departure in | nformation                     | No | Surname, Name | Status * |
|-----------------|--------------------------------|----|---------------|----------|
| date            |                                | 1  |               |          |
| time            |                                | 2  |               |          |
| flight no.      |                                | 3  |               |          |
| from (airport)  |                                | 4  |               |          |
| to (airport)    |                                | 5  |               |          |
| no. of persons  |                                | 6  |               |          |
|                 |                                | 7  |               |          |
| * Status:       | Please state SK=Skeet, TR=Trap | 8  |               |          |
|                 | DTR=D.Trap, OFF=Official       | 9  |               |          |
|                 |                                | 10 |               |          |
|                 |                                | 11 |               |          |
|                 |                                | 12 |               |          |

| 4. Departu | re information                 | No | Surname, Name | Status * |
|------------|--------------------------------|----|---------------|----------|
|            | date                           | 1  |               |          |
|            | time                           | 2  |               |          |
| fligh      | nt no.                         | 3  |               |          |
| from (air  | port)                          | 4  |               |          |
| to (air    | port)                          | 5  |               |          |
| no. of per | sons                           | 6  |               |          |
|            |                                | 7  |               |          |
| * Status:  | Please state SK=Skeet, TR=Trap | 8  |               |          |
|            | DTR=D.Trap, OFF=Official       | 9  |               |          |
|            |                                | 10 |               |          |
|            |                                | 11 |               |          |
|            |                                | 12 |               |          |

Local transfer from airport to the official hotel(s) at departure is required?

| 0 |
|---|
| Ο |



## Please email to Organizing Committee at: <u>asian\_cup2024@mail.ru</u>

| FINAL HOTEL<br>RESERVATION FORM | Please return by | to Organizing Committee  |
|---------------------------------|------------------|--|
| name of federation              | 21 AUG 2024      | Kazakhstan Sport Shooting Federation<br>43, Zhibek Zholi street, Shymkent city,<br>160000<br>The Ministry of Culture and Sports of<br>the Republic of Kazakhstan<br>Phone: +7 (7252) 530453<br>Fax: +7 (7252) 530453<br>E-mail: <u>asian_cup2024@mail.ru</u> |

|        | no | Please indicate the hotel in order of preference |
|--------|----|--|
| hotel  | 1  |  |
| choice | 2  |  |
|        | 3  |  |

|                | room type              | number of rooms | number of<br>nights | day of<br>arrival | day of<br>departure |
|----------------|------------------------|-----------------|---------------------|-------------------|---------------------|
|                | single                 |                 |                     |                   |                     |
|                | double/twin            |                 |                     |                   |                     |
| room<br>choice | single<br>comfort      |                 |                     |                   |                     |
|                | double/twin<br>comfort |                 |                     |                   |                     |
|                | single<br>luxury       |                 |                     |                   |                     |
|                | double/twin<br>luxury  |                 |                     |                   |                     |

Note:



# Please email to Organizing Committee at: asian cup2024@mail.ru

| FINAL<br>ROOMING LIST FORM | Please return by | to Organizing Committee  |
|----------------------------|------------------|--|
| name of federation         | 21 AUG 2024      | Kazakhstan Sport Shooting Federation<br>43, Zhibek Zholi street, Shymkent city,<br>160000<br>The Ministry of Culture and Sports of<br>the Republic of Kazakhstan<br>Phone: +7 (7252) 530453<br>Fax: +7 (7252) 530453<br>E-mail: <u>asian_cup2024@mail.ru</u> |

| hotel |  |  |
|-------|--|--|
|       |  |  |

| sing | single |                  |                   |                     |  |  |
|------|--------|------------------|-------------------|---------------------|--|--|
| no   | name   | check in<br>date | check out<br>date | number of<br>nights |  |  |
|      |        |                  |                   |                     |  |  |
|      |        |                  |                   |                     |  |  |
|      |        |                  |                   |                     |  |  |
|      |        |                  |                   |                     |  |  |
|      |        |                  |                   |                     |  |  |
|      |        |                  |                   |                     |  |  |

| dou | double / twin |                  |                   |                     |  |  |
|-----|---------------|------------------|-------------------|---------------------|--|--|
| no  | name          | check in<br>date | check out<br>date | number of<br>nights |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |

**ANNEX 6** 



| sing | single comfort |                  |                   |                     |  |
|------|----------------|------------------|-------------------|---------------------|--|
| no   | name           | check in<br>date | check out<br>date | number of<br>nights |  |
|      |                |                  |                   |                     |  |
|      |                |                  |                   |                     |  |
|      |                |                  |                   |                     |  |
|      |                |                  |                   |                     |  |
|      |                |                  |                   |                     |  |

| dou | double/twin comfort |                  |                   |                     |  |  |
|-----|---------------------|------------------|-------------------|---------------------|--|--|
| no  | name                | check in<br>date | check out<br>date | number of<br>nights |  |  |
|     |                     |                  |                   |                     |  |  |
|     |                     |                  |                   |                     |  |  |
|     |                     |                  |                   |                     |  |  |
|     |                     |                  |                   |                     |  |  |
|     |                     |                  |                   |                     |  |  |
|     |                     |                  |                   |                     |  |  |

| sin | single luxury |                  |                   |                     |  |  |
|-----|---------------|------------------|-------------------|---------------------|--|--|
| no  | name          | check in<br>date | check out<br>date | number of<br>nights |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |
|     |               |                  |                   |                     |  |  |

| dou | double/twin luxury |                  |                   |                     |  |
|-----|--------------------|------------------|-------------------|---------------------|--|
| no  | name               | check in<br>date | check out<br>date | number of<br>nights |  |
|     |                    |                  |                   |                     |  |
|     |                    |                  |                   |                     |  |
|     |                    |                  |                   |                     |  |
|     |                    |                  |                   |                     |  |
|     |                    |                  |                   |                     |  |
|     |                    |                  |                   |                     |  |



ANNEX 7

#### Please email to Organizing Committee at:

asian\_cup2024@mail.ru

#### \*\*\* PLEASE SEND THE SCAN COPIES OF PASSPORTS OF ALL PARTICIPANTS ALONG WITH THIS APPLICATION

| VISA SUPPORT FORM  | Please return by 06 JUL 2024 | to Organizing Committee   |
|--------------------|------------------------------|---|
| name of federation | nation code                  | Kazakhstan Sport Shooting Federation 43, Zhibek Zholy str., Shymkent, 160000                |
| contact person     | phone number                 | The Ministry of Clulture and Sports of the Republic of Kazakhstan                           |
| e-mail address     | fax number                   | Phone: +7 (7252) 53 0453<br>Fax: +7 (7252) 49 00 45<br>E-mail: <u>asian_cup2024@mail.ru</u> |

| Family Name | First Name | Gender | Date & Place of<br>Birth | Nationality &<br>Citizenship | Passport<br>Number | Date of<br>Issue/<br>Expiry<br>Date | Place of Work and<br>Position                      | Address<br>(Residence) | City/Country<br>(Place of<br>Application/<br>Collection of<br>Visa) | Visa Duration            |
|-------------|------------|--------|--------------------------|------------------------------|--------------------|-------------------------------------|--|------------------------|---|--------------------------|
| Example     | Example    | Μ      | 25.05.1985<br>Almaty     | Kazakhstan                   | N12322480          | 22.08.2019<br>22.08.2029            | Kazakhstan Sports<br>Shooting Federation,<br>coach | Almaty,<br>Kazakhstan  | Rome/Italy  | 24.07.2022<br>10.08.2022 |
|             |            |        |                          |                              |                    |                                     |  |                        |   |                          |
|             |            |        |                          |                              |                    |                                     |  |                        |   |                          |
|             |            |        |                          |                              |                    |                                     |  |                        |   |                          |
|             |            |        |                          |                              |                    |                                     |  |                        |   |                          |



## Please email or fax to Organizing Committee at: <u>asian\_cup2024@mail.ru</u>

| FIREARM AND<br>AMMUNITION FORM   | Please<br>return by | to Organizing Committee  |
|--|---------------------|--|
| Please fill out, sign this form and<br>send it to the Organizing<br>Committee.<br><u>Please use one form for EACH</u><br><u>athlete.</u> | 21 AUG 2024         | Kazakhstan Sport Shooting Federation<br>43, Zhibek Zholi street, Shymkent city,<br>160000<br>The Ministry of Culture and Sports of<br>the Republic of Kazakhstan<br>Phone: +7 (7252) 530453<br>Fax: +7 (7252) 530453<br>E-mail: <u>asian cup2024@mail.ru</u> |

| information            |          |             |  |
|------------------------|----------|-------------|--|
| family name            | 1        | first name  |  |
| country                | r        | nationality |  |
| date of birth          | pla      | ce of birth |  |
| residential<br>address |          |             |  |
| passport               | place of | date of     |  |
| number                 | issue    | expiry      |  |

| firearms     |       |               |                 |  |
|--------------|-------|---------------|-----------------|--|
| manufacturer | model | serial number | gauge / caliber |  |
|              |       |               |                 |  |
|              |       |               |                 |  |
|              |       |               |                 |  |

| ammunition                            |  |  |  |  |
|---------------------------------------|--|--|--|--|
| manufacturer quantity gauge / caliber |  |  |  |  |
|                                       |  |  |  |  |
|                                       |  |  |  |  |

|                   | manufacturer | quantity |
|-------------------|--------------|----------|
| barrels           |              |          |
| stocks            |              |          |
| Trigger mechanism |              |          |

| travel information                              |               |                |         |  |  |
|---|---------------|----------------|---------|--|--|
| arrival date flight number arrival time carrier |               |                |         |  |  |
|   |               |                |         |  |  |
| departure date                                  | flight number | departure time | carrier |  |  |
|   |               |                |         |  |  |

Note:



#### Please email to Organizing Committee at: <u>asian\_cup2024@mail.ru</u>

| MEDIA<br>ACCREDITATION FORM | Please return by | to Organizing Committee   |
|-----------------------------|------------------|---|
| name of federation          | 21 AUG 2024      | Kazakhstan Sport Shooting<br>Federation<br>43, Zhibek Zholi street, Shymkent<br>city, 160000<br>The Ministry of Culture and Sports of<br>the Republic of Kazakhstan<br>Phone: +7 (7252) 530453<br>Fax: +7 (7252) 530453<br>E-mail: <u>asian_cup2024@mail.ru</u> |

| TV | RADIO | AGENCY | MAGAZINE        | PHOTO                    | JOURNALIST                    | OTHERS                                   |
|----|-------|--------|-----------------|--------------------------|-------------------------------|--|
|    |       |        |                 |                          |                               |  |
|    |       |        |                 |                          |                               |  |
|    | V     |        | IV RADIO AGENCY | IV RADIO AGENCY MAGAZINE | V RADIO AGENCY MAGAZINE PHOTO | V RADIO AGENCY MAGAZINE PHOTO JOURNALIST |

| information                 |     |                |                |  |  |
|-----------------------------|-----|----------------|----------------|--|--|
| family name                 |     | first name     |                |  |  |
| media                       |     |                |                |  |  |
| AIPS member<br>and card no. | yes | no             | card number    |  |  |
| passport number             |     |                | place of issue |  |  |
| address                     |     |                |                |  |  |
| phone number                |     |                | fax number     |  |  |
| mobile number               |     | e-mail address |                |  |  |
| comments                    |     |                |                |  |  |

| hotel |  |
|-------|--|
|       |  |

| travel information |      |     |                |      |     |  |
|--------------------|------|-----|----------------|------|-----|--|
| arrival            |      |     | departure      |      |     |  |
| airport            | rail | car | airport        | rail | car |  |
| date               |      |     | date           |      |     |  |
| time               |      |     | time           |      |     |  |
| flight no.         |      |     | flight no.     |      |     |  |
| from (airport)     |      |     | from (airport) |      |     |  |

Local transfer from airport to the official hotel(s) and back at arrival / departure is required?